

**Certificate of Notice Page 1 of 3**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 James F Archer  
 Debtor

Case No. 15-15863-mdc  
 Chapter 7

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: PaulP  
 Form ID: 210U

Page 1 of 2  
 Total Noticed: 18

Date Rcvd: Nov 10, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 12, 2016.

db +James F Archer, 21 Peacemaker Drive, Parkesburg, PA 19365-9177  
 cr +U.S. Bank National Association, as Indenture Trust, ALDRIDGE PITE, LLP,  
 4375 Jutland Dr., Suite 200, P.O. Box 17933, San Diego, CA 92177-7921  
 13581704 Barbara Brand, Esquire, 3 Rosetta Drive, Phoenixville, PA 19460  
 13581706 +Deborah Brand, 3 Rossiter Ave., Phoenixville, PA 19460-2509  
 13581707 +Farmers Insurance, 4680 Wilshire Blvd, Los Angeles, CA 90010-3807  
 13616335 +Harley-Davidson Credit Corp., PO Box 9013, Addison, Texas 75001-9013  
 13645909 +Lancaster Gen Hospital, c/o Creditors Bankruptcy Service, P.O. Box 800849,  
 Dallas, TX 75380-0849  
 13581710 +Nationstar Mortgage, 8950 Cypress Waters Blvd, Coppell, TX 75019-4620  
 13581712 +Sadsbury Township, c/o Lamb Windle Mcerlane, 24 E Market, West Chester, PA 19382-3151  
 13581713 +Tri County Water, 3685 Leike Road, Parkesburg, PA 19365-1704  
 13630874 +U.S. Bank National Association, Nationstar Mortgage LLC, PO Box 619096,  
 Dallas TX 75261-9096  
 13581714 +VNB LOAN SERVICES, 747 Chestnut Ridge Rd, Spring Valley, NY 10977-6224

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: bankruptcy@phila.gov Nov 11 2016 01:48:12 City of Philadelphia,  
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
 Philadelphia, PA 19102-1595  
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Nov 11 2016 01:47:37  
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946  
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Nov 11 2016 01:47:52 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 13581708 +E-mail/Text: bankruptcy.notices@hdfsl.com Nov 11 2016 01:48:22 Harley Davidson Financial,  
 4150 Technology Way, Pvc, Carson City, NV 89706-2026  
 13581709 +E-mail/Text: bankruptcy@huntington.com Nov 11 2016 01:47:43 Huntington Bank,  
 7 Easton Oval, Columbus, OH 43219-6060  
 13581711 +Fax: 407-737-5634 Nov 11 2016 02:02:36 Ocwen Loan Servicing LLC, 1661 Worthington Road,  
 Suite 100, West Palm Beach, FL 33409-6493

TOTAL: 6

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

13581705 Carol Pringle

TOTALS: 1, \* 0, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Nov 12, 2016

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 10, 2016 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor U.S. Bank National Association, Et Al...  
 agornall@kmlawgroup.com, bkgroup@kmlawgroup.com  
 JOSEPH F. CLAFFY on behalf of Debtor James F Archer claffylaw@gmail.com, claffylaw@aol.com  
 JOSHUA ISAAC GOLDMAN on behalf of Creditor U.S. Bank National Association, Et Al...  
 bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com  
 JOSHUA ISAAC GOLDMAN on behalf of Creditor U.S. Bank National Association, as Indenture  
 Trustee for Springleaf Mortgage Loan Trust 2013-2 bkgroup@kmlawgroup.com,  
 bkgroup@kmlawgroup.com  
 THOMAS I. PULEO on behalf of Creditor Lakeview Loan Servicing, LLC tpuleo@kmlawgroup.com,  
 bkgroup@kmlawgroup.com  
 THOMAS I. PULEO on behalf of Creditor U.S. Bank National Association, Et Al...  
 tpuleo@kmlawgroup.com, bkgroup@kmlawgroup.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov

District/off: 0313-2

User: PaulP  
Form ID: 210U

Page 2 of 2  
Total Noticed: 18

Date Rcvd: Nov 10, 2016

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)  
system (continued)

WILLIAM C. MILLER ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 8

***UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA***

---

In Re: James F Archer

Case No: 15-15863-mdc

Debtor(s)

---

***CLERK'S NOTICE RE: PRESUMPTION OF ABUSE***

To the debtor, debtor's counsel, interim trustee, creditors and all parties in interest,

NOTICE is hereby given, in accordance with 11 U.S.C. §342(d):

This is a Chapter 7 case of an individual with primarily consumer debts and insufficient information has been filed to date to permit the clerk to make any determination concerning the presumption of abuse. If more complete information, when filed, shows that the presumption has arisen, creditors will be notified under F.R.B.P 5008.

Dated: 11/10/16

For The Court

Timothy B. McGrath  
Clerk of Court